

# WESTMINSTER SHORTER CATECHISM

WITH PROOF TEXTS  
AND UPDATED LANGUAGE

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**Q. 1. What is the chief end of man?**

A. Man's chief end is to glorify God,[\[1\]](#) and to enjoy him forever.[\[2\]](#)

**Q. 2. What rule has God given to direct us how we may glorify and enjoy him?**

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments,[\[3\]](#) is the only rule to direct us how we may glorify and enjoy him.[\[4\]](#)

**Q. 3. What do the Scriptures principally teach?**

A. The Scriptures principally teach, what man is to believe concerning God,[\[5\]](#) and what duty God requires of man.[\[6\]](#)

**Q. 4. What is God?**

A. God is a Spirit,[\[7\]](#) infinite,[\[8\]](#) eternal,[\[9\]](#) and unchangeable,[\[10\]](#) in his being,[\[11\]](#) wisdom,[\[12\]](#) power,[\[13\]](#) holiness,[\[14\]](#) justice,[\[15\]](#) goodness,[\[16\]](#) and truth.[\[17\]](#)

**Q. 5. Are there more Gods than one?**

A. There is but only one,[\[18\]](#) the living and true God.[\[19\]](#)

**Q. 6. How many persons are there in the Godhead?**

A. There are three persons in the Godhead: the Father, the Son, and the Holy Ghost;[\[20\]](#) and these three are one God, the same in substance, equal in power and glory.[\[21\]](#)

**Q. 7. What are the decrees of God?**

A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he has foreordained whatever comes to pass.[\[22\]](#)

**Q. 8. How does God execute his decrees?**

A. God executes his decrees in the works of creation and providence.[\[23\]](#)

**Q. 9. What is the work of creation?**

A. The work of creation is, God's making all things of nothing, by the word of his power,[\[24\]](#) in the space of six days, and all very good.[\[25\]](#)

**Q. 10. How did God create man?**

A. God created man male and female, after his own image,[\[26\]](#) in knowledge,[\[27\]](#) righteousness, and holiness,[\[28\]](#) with dominion over the creatures.[\[29\]](#)

**Q. 11. What are God's works of providence?**

A. God's works of providence are, his most holy,[\[30\]](#) wise,[\[31\]](#) and powerful[\[32\]](#) preserving[\[33\]](#) and governing[\[34\]](#) all his creatures, and all their actions.[\[35\]](#)

**Q. 12. What special act of providence did God exercise towards man in the estate in which he was created?**

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon pain of death.[\[36\]](#)

**Q. 13. Did our first parents continue in the estate in which they were created?**

A. Our first parents, being left to the freedom of their own will, fell from the estate in which they were created, by sinning against God.[\[37\]](#)

**Q. 14. What is sin?**

A. Sin is any want of conformity unto, or transgression of, the law of God.[\[38\]](#)

**Q. 15. What was the sin whereby our first parents fell from the estate in which they were created?**

A. The sin whereby our first parents fell from the estate in which they were created, was their eating the forbidden fruit.[\[39\]](#)

**Q. 16. Did all mankind fall in Adam's first transgression?**

A. The covenant being made with Adam,[\[40\]](#) not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.[\[41\]](#)

**Q. 17. Into what estate did the fall bring mankind?**

A. The fall brought mankind into an estate of sin and misery.[\[42\]](#)

**Q. 18. In which consists the sinfulness of that estate in which man fell?**

A. The sinfulness of that estate in which man fell, consists in the guilt of Adam's first sin,[\[43\]](#) the want of original righteousness,[\[44\]](#) and the corruption of his whole nature,[\[45\]](#) which is commonly called original sin; together with all actual transgressions which proceed from it.[\[46\]](#)

**Q. 19. What is the misery of that estate in which man fell?**

A. All mankind by their fall lost communion with God,[\[47\]](#) are under his wrath[\[48\]](#) and curse,[\[49\]](#) and so made liable to all the miseries of this life,[\[50\]](#) to death[\[51\]](#) itself, and to the pains of hell forever.[\[52\]](#)

**Q. 20. Did God leave all mankind to perish in the estate of sin and misery?**

A. God, having out of his mere good pleasure, from all eternity, elected some to everlasting life,[\[53\]](#) did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.[\[54\]](#)

**Q. 21. Who is the Redeemer of God's elect?**

A. The only Redeemer of God's elect is the Lord Jesus Christ,[\[55\]](#) who, being the eternal Son of God,[\[56\]](#) became man,[\[57\]](#) and so was, and continues to be, God and man in two distinct natures, and one person, forever.[\[58\]](#)

**Q. 22. How did Christ, being the Son of God, become man?**

A. Christ, the Son of God, became man, by taking to himself a true body, and a reasonable soul,[\[59\]](#) being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, and born of her,[\[60\]](#) yet without sin.[\[61\]](#)

**Q. 23. What offices does Christ execute as our Redeemer?**

A. Christ, as our Redeemer, executes the offices of a prophet,[\[62\]](#) of a priest,[\[63\]](#) and of a king,[\[64\]](#) both in his estate of humiliation and exaltation.

**Q. 24. How does Christ execute the office of a prophet?**

A. Christ executes the office of a prophet, in revealing to us, by his Word[\[65\]](#) and Spirit,[\[66\]](#) the will of God for our salvation.[\[67\]](#)

**Q. 25. How does Christ execute the office of a priest?**

A. Christ executes the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice,[\[68\]](#) and reconcile us to God,[\[69\]](#) and in making continual intercession for us.[\[70\]](#)

**Q. 26. How does Christ execute the office of a king?**

A. Christ executes the office of a king, in subduing us to himself, in ruling and defending us,[\[71\]](#) and in restraining and conquering all his and our enemies.[\[72\]](#)

**Q. 27. In which did Christ's humiliation consist?**

A. Christ's humiliation consisted in his being born, and that in a low condition,[\[73\]](#) made under the law,[\[74\]](#) undergoing the miseries of this life,[\[75\]](#) the wrath of God,[\[76\]](#) and the cursed death of the cross;[\[77\]](#) in being buried, and continuing under the power of death for a time.[\[78\]](#)

**Q. 28. In which consists Christ's exaltation?**

A. Christ's exaltation consists in his rising again from the dead on the third day,[\[79\]](#) in ascending up into heaven,[\[80\]](#) in sitting at the right hand[\[81\]](#) of God the Father, and in coming to judge the world at the last day.[\[82\]](#)

**Q. 29. How are we made partakers of the redemption purchased by Christ?**

A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.[\[83\]](#)

**Q. 30. How does the Spirit apply to us the redemption purchased by Christ?**

A. The Spirit applies to us the redemption purchased by Christ, by working faith in us,[\[84\]](#) and thereby uniting us to Christ in our effectual calling.[\[85\]](#)

**Q. 31. What is effectual calling?**

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ,[\[86\]](#) and renewing our wills,[\[87\]](#) he does persuade and enable us to embrace Jesus Christ,[\[88\]](#) freely offered to us in the gospel.[\[89\]](#)

**Q. 32. What benefits do they that are effectually called partake of in this life?**

A. They that are effectually called do in this life partake of justification, adoption,

and sanctification, and the several benefits which in this life do either accompany or flow from them.[\[90\]](#)

**Q. 33. What is justification?**

A. Justification is an act of God's free grace,[\[91\]](#) in which he pardons all our sins,[\[92\]](#) and accepts us as righteous in sight,[\[93\]](#) only for the righteousness of Christ imputed to us,[\[94\]](#) and received by faith alone.[\[95\]](#)

**Q. 34. What is adoption?**

A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.[\[96\]](#)

**Q. 35. What is sanctification?**

A. Sanctification is the work of God's free grace,[\[97\]](#) whereby we are renewed in the whole man after the image of God,[\[98\]](#) and are enabled more and more to die unto sin, and live unto righteousness.[\[99\]](#)

**Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?**

A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love,[\[100\]](#) peace of conscience,[\[101\]](#) joy in the Holy Ghost,[\[102\]](#) increase of grace,[\[103\]](#) and perseverance therein to the end.[\[104\]](#)

**Q. 37. What benefits do believers receive from Christ at death?**

A. The souls of believers are at their death made perfect in holiness,[\[105\]](#) and do immediately pass into glory;[\[106\]](#) and their bodies, being still united in Christ,[\[107\]](#) do rest in their graves, till the resurrection.[\[108\]](#)

**Q. 38. What benefits do believers receive from Christ at the resurrection?**

A. At the resurrection, believers, being raised up in glory,[\[109\]](#) shall be openly acknowledged and acquitted in the day of judgment,[\[110\]](#) and made perfectly blessed in the full enjoying of God[\[111\]](#) to all eternity.[\[112\]](#)

**Q. 39. What is the duty which God requires of man?**

A. The duty which God requires of man, is obedience to his revealed will.[\[113\]](#)

**Q. 40. What did God at first reveal to man for the rule of his obedience?**

A. The rule which God at first revealed to man for his obedience, was the moral law.[\[114\]](#)

**Q. 41. In which is the moral law summarily comprehended?**

A. The moral law is summarily comprehended in the ten commandments.[\[115\]](#)

**Q. 42. What is the sum of the ten commandments?**

A. The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.[\[116\]](#)

**Q. 43. What is the preface to the ten commandments?**

A. The preface to the ten commandments is in these words, *I am the Lord your God, which have brought you out of the land of Egypt, out of the house of bondage.*[\[117\]](#)

**Q. 44. What does the preface to the ten commandments teach us?**

A. The preface to the ten commandments teaches us, that because God is the Lord, and our God, and Redeemer, therefore we are bound to keep all his commandments.[\[118\]](#)

**Q. 45. Which is the first commandment?**

A. The first commandment is, *You shall have no other gods before me.*[\[119\]](#)

**Q. 46. What is required in the first commandment?**

A. The first commandment requires us to know and acknowledge God to be the only true God, and our God; and to worship and glorify him accordingly.[\[120\]](#)

**Q. 47. What is forbidden in the first commandment?**

A. The first commandment forbids the denying,[\[121\]](#) or not worshipping and glorifying, the true God as God,[\[122\]](#) and our God;[\[123\]](#) and the giving of that worship and glory to any other, which is due to him alone.[\[124\]](#)

**Q. 48. What are we specially taught by these words *before me* in the first commandment?**

A. These words *before me* in the first commandment teach us, that God, who sees all things, takes notice of, and is much displeased with, the sin of having any other God.[\[125\]](#)

**Q. 49. Which is the second commandment?**

A. The second commandment is, *You shall not make for yourself any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: You shall not bow yourself down to them, nor serve them: for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.*[\[126\]](#)

**Q. 50. What is required in the second commandment?**

A. The second commandment requires the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God has appointed in his Word.[\[127\]](#)

**Q. 51. What is forbidden in the second commandment?**

A. The second commandment forbids the worshipping of God by images,[\[128\]](#) or any other way not appointed in his Word.[\[129\]](#)

**Q. 52. What are the reasons annexed to the second commandment?**

A. The reasons annexed to the second commandment are, God's sovereignty over us,[\[130\]](#) his propriety in us,[\[131\]](#) and the zeal he has to his own worship.[\[132\]](#)

**Q. 53. Which is the third commandment?**

A. The third commandment is, *You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless that takes his name in vain.*[\[133\]](#)

**Q. 54. What is required in the third commandment?**

A. The third commandment requires the holy and reverent use of God's names, titles,[\[134\]](#) attributes,[\[135\]](#) ordinances,[\[136\]](#) Word,[\[137\]](#) and works.[\[138\]](#)

**Q. 55. What is forbidden in the third commandment?**

A. The third commandment forbids all profaning or abusing of anything whereby God makes himself known.[\[139\]](#)

**Q. 56. What is the reason annexed to the third commandment?**

A. The reason annexed to the third commandment is, that however the breakers of this commandment may escape punishment from men, yet the Lord our God will not suffer them to escape his righteous judgment.[\[140\]](#)

**Q. 57. Which is the fourth commandment?**

A. The fourth commandment is, *Remember the Sabbath day to keep it holy. Six days shall you labor, and do all your work: but the seventh day is the Sabbath of the Lord your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.*[\[141\]](#)

**Q. 58. What is required in the fourth commandment?**

A. The fourth commandment requires the keeping holy to God such set times as he has appointed in his Word; expressly one whole day in seven, to be a holy Sabbath to himself.[\[142\]](#)

**Q. 59. Which day of the seven has God appointed to be the weekly Sabbath?**

A. From the beginning of the world to the resurrection of Christ, God appointed the seventh day of the week to be the weekly Sabbath;[\[143\]](#) and the first day of the week ever since, to continue to the end of the world, which is the Christian Sabbath.[\[144\]](#)

**Q. 60. How is the Sabbath to be sanctified?**

A. The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days;[\[145\]](#) and spending the whole time in the public and private exercises of God's worship,[\[146\]](#) except so much as is to be taken up in the works of necessity and mercy.[\[147\]](#)

**Q. 61. What is forbidden in the fourth commandment?**

A. The fourth commandment forbids the omission, or careless performance, of the duties required, and the profaning the day by idleness, or doing that which is in itself sinful, or by unnecessary thoughts, words, or works, about our worldly employments or recreations.[\[148\]](#)

**Q. 62. What are the reasons annexed to the fourth commandment?**

A. The reasons annexed to the fourth commandment are, God's allowing us six days of the week for our own employments,[\[149\]](#) his challenging a special propriety in the seventh, his own example, and his blessing the Sabbath day.[\[150\]](#)

**Q. 63. Which is the fifth commandment?**

A. The fifth commandment is, *Honor your father and your mother: that your days may be long upon the land which the Lord your God gives you.*[\[151\]](#)

**Q. 64. What is required in the fifth commandment?**

A. The fifth commandment requires the preserving the honor, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.[\[152\]](#)

**Q. 65. What is forbidden in the fifth commandment?**

A. The fifth commandment forbids the neglecting of, or doing anything against, the honor and duty which belongs to everyone in their several places and relations.[\[153\]](#)

**Q. 66. What is the reason annexed to the fifth commandment?**

A. The reason annexed to the fifth commandment is, a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.[\[154\]](#)

**Q. 67. Which is the sixth commandment?**

A. The sixth commandment is, *You shall not kill.*[\[155\]](#)

**Q. 68. What is required in the sixth commandment?**

A. The sixth commandment requires all lawful endeavors to preserve our own life, and the life of others.[\[156\]](#)

**Q. 69. What is forbidden in the sixth commandment?**

A. The sixth commandment forbids taking our own life, or the life of our neighbor, unjustly, or whatever leads to it.[\[157\]](#)

**Q. 70. Which is the seventh commandment?**

A. The seventh commandment is, *You shall not commit adultery.*[\[158\]](#)

**Q. 71. What is required in the seventh commandment?**

A. The seventh commandment requires the preservation of our own and our neighbor's chastity, in heart, speech, and behavior.[\[159\]](#)

**Q. 72. What is forbidden in the seventh commandment?**

A. The seventh commandment forbids all unchaste thoughts, words, and actions.[\[160\]](#)

**Q. 73. Which is the eighth commandment?**

A. The eighth commandment is, *You shall not steal.*[\[161\]](#)



**Q. 74. What is required in the eighth commandment?**

A. The eighth commandment requires the lawful procuring and furthering the wealth and outward estate of ourselves and others.[\[162\]](#)

**Q. 75. What is forbidden in the eighth commandment?**

A. The eighth commandment forbids whatever does, or may, unjustly hinder our own, or our neighbor's wealth or outward estate.[\[163\]](#)

**Q. 76. Which is the ninth commandment?**

A. The ninth commandment is, *You shall not bear false witness against your neighbor.*[\[164\]](#)

**Q. 77. What is required in the ninth commandment?**

A. The ninth commandment requires the maintaining and promoting of truth between man and man, and of our own and our neighbor's good name,[\[165\]](#) especially in witness-bearing.[\[166\]](#)

**Q. 78. What is forbidden in the ninth commandment?**

A. The ninth commandment forbids whatever is prejudicial to truth, or injurious to our own, or our neighbor's, good name.[\[167\]](#)

**Q. 79. Which is the tenth commandment?**

A. The tenth commandment is, *You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is your neighbor's.*[\[168\]](#)

**Q. 80. What is required in the tenth commandment?**

A. The tenth commandment requires full contentment with our own condition,[\[169\]](#) with a right and charitable frame of spirit toward our neighbor, and all that is his.[\[170\]](#)

**Q. 81. What is forbidden in the tenth commandment?**

A. The tenth commandment forbids all discontentment with our own estate,[\[171\]](#) envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.[\[172\]](#)

**Q. 82. Is any man able perfectly to keep the commandments of God?**

A. No mere man, since the fall, is able in this life perfectly to keep the commandments of God, but does daily break them in thought, word, and deed.[\[173\]](#)

**Q. 83. Are all transgressions of the law equally heinous?**

A. Some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.[\[174\]](#)

**Q. 84. What does every sin deserve?**

A. Every sin deserves God's wrath and curse, both in this life, and that which is to come.[\[175\]](#)



**Q. 85. What does God require of us, that we may escape his wrath and curse, due to us for sin?**

A. To escape the wrath and curse of God, due to us for sin, God requires of us faith in Jesus Christ, repentance unto life,[\[176\]](#) with the diligent use of all the outward means whereby Christ communicates to us the benefits of redemption.[\[177\]](#)

**Q. 86. What is faith in Jesus Christ?**

A. Faith in Jesus Christ is a saving grace,[\[178\]](#) whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.[\[179\]](#)

**Q. 87. What is repentance unto life?**

A. Repentance unto life is a saving grace,[\[180\]](#) whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ,[\[181\]](#) does, with grief and hatred of his sin, turn from it unto God,[\[182\]](#) with full purpose of, and endeavor after, new obedience.[\[183\]](#)

**Q. 88. What are the outward and ordinary means whereby Christ communicates to us the benefits of redemption?**

A. The outward and ordinary means whereby Christ communicates to us the benefits of redemption are, his ordinances, especially the Word, sacraments, and prayer; all which are made effectual to the elect for salvation.[\[184\]](#)

**Q. 89. How is the Word made effectual to salvation?**

A. The Spirit of God makes the reading, but especially the preaching, of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.[\[185\]](#)

**Q. 90. How is the Word to be read and heard, that it may become effectual to salvation?**

A. That the Word may become effectual to salvation, we must attend to it with diligence, preparation, and prayer;[\[186\]](#) receive it with faith and love, lay it up in our hearts, and practice it in our lives.[\[187\]](#)

**Q. 91. How do the sacraments become effectual means of salvation?**

A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that does administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.[\[188\]](#)

**Q. 92. What is a sacrament?**

A. A sacrament is a holy ordinance instituted by Christ;[\[189\]](#) in which, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.[\[190\]](#)

**Q. 93. Which are the sacraments of the New Testament?**

A. The sacraments of the New Testament are, baptism,[\[191\]](#) and the Lord's Supper.[\[192\]](#)

**Q. 94. What is baptism?**

A. Baptism is a sacrament, in which the washing with water in the name of the Father, and of the Son, and of the Holy Ghost,[\[193\]](#) does signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.[\[194\]](#)

**Q. 95. To whom is Baptism to be administered?**

A. Baptism is not to be administered to any that are out of the visible church, till they profess their faith in Christ, and obedience to him;[\[195\]](#) but the infants of such as are members of the visible church are to be baptized.[\[196\]](#)

**Q. 96. What is the Lord's Supper?**

A. The Lord's Supper is a sacrament, in which, by giving and receiving bread and wine, according to Christ's appointment, his death is showed forth;[\[197\]](#) and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment, and growth in grace.[\[198\]](#)

**Q. 97. What is required for the worthy receiving of the Lord's Supper?**

A. It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.[\[199\]](#)

**Q. 98. What is prayer?**

A. Prayer is an offering up of our desires unto God,[\[200\]](#) for things agreeable to his will,[\[201\]](#) in the name of Christ,[\[202\]](#) with confession of our sins,[\[203\]](#) and thankful acknowledgment of his mercies.[\[204\]](#)

**Q. 99. What rule has God given for our direction in prayer?**

A. The whole Word of God is of use to direct us in prayer;[\[205\]](#) but the special rule of direction is that form of prayer which Christ taught his disciples, commonly called the Lord's Prayer.[\[206\]](#)

**Q. 100. What does the preface of the Lord's Prayer teach us?**

A. The preface of the Lord's Prayer, which is, *Our Father which art in heaven*, teaches us to draw near to God with all holy reverence[\[207\]](#) and confidence,[\[208\]](#) as children to a father,[\[209\]](#) able and ready to help us;[\[210\]](#) and that we should pray with and for others.[\[211\]](#)

**Q. 101. What do we pray for in the first petition?**

A. In the first petition, which is, *Hallowed be your name*, we pray that God would enable us, and others, to glorify him in all that whereby he makes himself known;[\[212\]](#) and that he would dispose all things to his own glory.[\[213\]](#)

**Q. 102. What do we pray for in the second petition?**

A. In the second petition, which is, *Your kingdom come*, we pray that Satan's kingdom may be destroyed;[\[214\]](#) and that the kingdom of grace may be advanced,[\[215\]](#) ourselves and others brought into it, and kept in it;[\[216\]](#) and that

the kingdom of glory may be hastened.[\[217\]](#)

**Q. 103. What do we pray for in the third petition?**

A. In the third petition, which is, *Your will be done in earth, as it is in heaven*, we pray that God, by his grace, would make us able and willing to know, obey, and submit to his will in all things,[\[218\]](#) as the angels do in heaven.[\[219\]](#)

**Q. 104. What do we pray for in the fourth petition?**

A. In the fourth petition, which is, *Give us this day our daily bread*, we pray that of God's free gift we may receive a competent portion of the good things of this life, and enjoy his blessing with them.[\[220\]](#)

**Q. 105. What do we pray for in the fifth petition?**

A. In the fifth petition, which is, *And forgive us our debts, as we forgive our debtors*, we pray that God, for Christ's sake, would freely pardon all our sins;[\[221\]](#) which we are the rather encouraged to ask, because by his grace we are enabled from the heart to forgive others.[\[222\]](#)

**Q. 106. What do we pray for in the sixth petition?**

A. In the sixth petition, which is, *And lead us not into temptation, but deliver us from evil*, we pray that God would either keep us from being tempted to sin,[\[223\]](#) or support and deliver us when we are tempted.[\[224\]](#)

**Q. 107. What does the conclusion of the Lord's Prayer teach us?**

A. The conclusion of the Lord's Prayer, which is, *For yours is the kingdom, and the power, and the glory, forever. Amen*, teaches us to take our encouragement in prayer from God only,[\[225\]](#) and in our prayers to praise him, ascribing kingdom, power, and glory to him;[\[226\]](#) and, in testimony of our desire, and assurance to be heard, we say, Amen.[\[227\]](#)

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*The Westminster Shorter Catechism was completed in 1647 by the Westminster Assembly and continues to serve as part of the doctrinal standards of many Presbyterian churches. The biblical proof texts included in this edition are those prepared by a special committee of the General Assembly of the Orthodox Presbyterian Church in 1978.*

[1] **Psalm 86.** Bow down your ear, O LORD, hear me: for I am poor and needy. Preserve my soul; for I am holy: O you my God, save your servant that trusts in you. Be merciful unto me, O Lord: for I cry unto you daily. Rejoice the soul of your servant: for unto you, O Lord, do I lift up my soul. For you, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon you. Give ear, O LORD, unto my prayer; and attend to the voice of my supplications. In the day of my trouble I will call upon you: for you wilt answer me. Among the gods there is none like unto you, O Lord; neither are there any works like unto your works. All nations whom you hast made shall come and worship before you, O Lord; and shall glorify your name. For you art great, and doest wondrous things: you art God alone. Teach me your way, O LORD; I will walk in your truth: unite my heart to fear your name. I will praise you, O Lord my God, with all my heart: and I will glorify your name for evermore. For great is your mercy toward me: and you hast delivered my soul from the lowest hell. O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set you before them. But you, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. O turn unto me, and have mercy upon me; give your strength unto your servant, and save the son of your handmaid. Show me a token for good; that they which hate me may see it, and be ashamed: because you, LORD, hast holpen me, and comforted me. **Isaiah 60:21.** your people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. **Romans 11:36.** For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. **1 Corinthians 6:20, 31.** For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.... Whether therefore you eat, or drink, or whatsoever you do, do all to the glory of God. **Revelation 4:11.** You art worthy, O Lord, to receive glory and honour and power: for you hast created all things, and for your pleasure they are and were created.

[2] **Psalm 16:5-11.** The LORD is the portion of mine inheritance and of my cup: you maintainest my lot. The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. I will bless the LORD, who has given me counsel: my reins also instruct me in the night seasons. I have set the LORD always before me: because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in hope. For you wilt not leave my soul in hell; neither wilt you suffer your Holy One to see corruption. You wilt show me the path of life: in your presence is fulness of joy; at your right hand there are pleasures for evermore. **Psalm 144:15.** Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD. **Isaiah 12:2.** Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. **Luke 2:10.** And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. **Philippians 4:4.** Rejoice in the Lord alway: and again I say, Rejoice. **Revelation 21:3-4.** And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

[3] **Matthew 19:4-5.** And he answered and said unto them, Have you not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? **With Genesis 2:24.** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. **Luke 24:27, 44.** And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.... And he said unto them, These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. **1 Corinthians 2:13.** Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual. **1 Corinthians 14:37.** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **2 Peter 1:20-21.** Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came

not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost. **2 Peter 3:2, 15-16.** That you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour.... And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him has written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

**[4] Deuteronomy 4:2.** you shall not add unto the word which I command you, neither shall you diminish ought from it, that you may keep the commandments of the LORD your God which I command you. **Psalm 19:7-11.** The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is your servant warned: and in keeping of them there is great reward. **Isaiah 8:20.** To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. **John 15:11.** These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. **John 20:30-31.** And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name. **Acts 17:11.** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. **2 Timothy 3:15-17.** And that from a child you hast known the holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. **1 John 1:4.** And these things write we unto you, that your joy may be full.

**[5] Genesis 1:1.** In the beginning God created the heaven and the earth. **John 5:39.** Search the scriptures; for in them you think you have eternal life: and they are they which testify of me. **John 20:31.** But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name. **Romans 10:17.** So then faith comes by hearing, and hearing by the word of God. **2 Timothy 3:15.** And that from a child you hast known the holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus.

**[6] Deuteronomy 10:12-13.** And now, Israel, what doth the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, and to love him, and to serve the LORD your God with all your heart and with all your soul, To keep the commandments of the LORD, and his statutes, which I command you this day for your good? **Joshua 1:8.** This book of the law shall not depart out of your mouth; but you shalt meditate therein day and night, that you mayest observe to do according to all that is written therein: for then you shalt make your way prosperous, and then you shalt have good success. **Psalm 119:105.** your word is a lamp unto my feet, and a light unto my path. **Micah 6:8.** He has showed you, O man, what is good; and what doth the LORD require of you, but to do justly, and to love mercy, and to walk humbly with your God? **2 Timothy 3:16-17.** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

**[7] Deuteronomy 4:15-19.** Take you therefore good heed unto yourselves; for you saw no manner of similitude on the day that the LORD spoke unto you in Horeb out of the midst of the fire: Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, The likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air, The likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth: And lest you lift up your eyes unto heaven, and when you see the

sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which the LORD your God has divided unto all nations under the whole heaven. **Luke 24:39.** Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit has not flesh and bones, as you see me have. **John 1:18.** No man has seen God at any time; the only begotten Son, which is in the bosom of the Father, he has declared him. **John 4:24.** God is a Spirit: and they that worship him must worship him in spirit and in truth. **Acts 17:29.** Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

**[8] 1 Kings 8:27.** But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain you; how much less this house that I have builded? **Psalm 139:7-10.** Whither shall I go from your spirit? or whither shall I flee from your presence? If I ascend up into heaven, you art there: if I make my bed in hell, behold, you art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall your hand lead me, and your right hand shall hold me. **Psalm 145:3.** Great is the LORD, and greatly to be praised; and his greatness is unsearchable. **Psalm 147:5.** Great is our Lord, and of great power: his understanding is infinite. **Jeremiah 23:24.** Can any hide himself in secret places that I shall not see him? says the LORD. Do not I fill heaven and earth? says the LORD. **Romans 11:33-36.** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who has known the mind of the Lord? or who has been his counsellor? Or who has first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

**[9] Deuteronomy 33:27.** The eternal God is your refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before you; and shall say, Destroy them. **Psalm 90:2.** Before the mountains were brought forth, or ever you had formed the earth and the world, even from everlasting to everlasting, you art God. **Psalm 102:12, 24-27.** But you, O LORD, shalt endure for ever; and your remembrance unto all generations.... I said, O my God, take me not away in the midst of my days: your years are throughout all generations. Of old hast you laid the foundation of the earth: and the heavens are the work of your hands. They shall perish, but you shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt you change them, and they shall be changed: But you art the same, and your years shall have no end. **Revelation 1:4, 8.** John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.... I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, the Almighty.

**[10] Psalm 33:11.** The counsel of the LORD stands for ever, the thoughts of his heart to all generations. **Malachi 3:6.** For I am the LORD, I change not; therefore you sons of Jacob are not consumed. **Hebrews 1:12.** And as a vesture shalt you fold them up, and they shall be changed: but you art the same, and your years shall not fail. **Hebrews 6:17-18.** Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: **Hebrews 13:8.** Jesus Christ the same yesterday, and to day, and for ever. **James 1:17.** Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning.

**[11] Exodus 3:14.** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt you say unto the children of Israel, I AM has sent me unto you. **Psalm 115:2-3.** Wherefore should the heathen say, Where is now their God? But our God is in the heavens: he has done whatsoever he has pleased. **1 Timothy 1:17.** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. **1 Timothy 6:15-16.** Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only has immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see: to whom be honour and power everlasting. Amen.



[12] **Psalm 104:24.** O LORD, how manifold are your works! in wisdom hast you made them all: the earth is full of your riches. **Romans 11:33-34.** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who has known the mind of the Lord? or who has been his counsellor? **Hebrews 4:13.** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **1 John 3:20.** For if our heart condemn us, God is greater than our heart, and knows all things.

[13] **Genesis 17:1.** And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be you perfect. **Psalm 62:11.** God has spoken once; twice have I heard this; that power belongs unto God. **Jeremiah 32:17.** Ah Lord GOD! behold, you hast made the heaven and the earth by your great power and stretched out arm, and there is nothing too hard for you: **Matthew 19:26.** But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. **Revelation 1:8.** I am Alpha and Omega, the beginning and the ending, says the Lord, which is, and which was, and which is to come, the Almighty.

[14] **Hebrews 1:13.** But to which of the angels said he at any time, Sit on my right hand, until I make your enemies your footstool? **1 Peter 1:15-16.** But as he which has called you is holy, so be you holy in all manner of conversation; Because it is written, Be you holy; for I am holy. **1 John 3:3, 5.** And every man that has this hope in him purifies himself, even as he is pure.... And you know that he was manifested to take away our sins; and in him is no sin. **Revelation 15:4.** Who shall not fear you, O Lord, and glorify your name? for you only art holy: for all nations shall come and worship before you; for your judgments are made manifest.

[15] **Genesis 18:25.** That be far from you to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from you: Shall not the Judge of all the earth do right? **Exodus 34:6-7.** And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. **Deuteronomy 32:4.** He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. **Psalm 96:13.** Before the LORD: for he comes, for he comes to judge the earth: he shall judge the world with righteousness, and the people with his truth. **Romans 3:5, 26.** But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who takes vengeance? (I speak as a man).... To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believes in Jesus.

[16] **Psalm 103:5.** Who satisfies your mouth with good things; so that your youth is renewed like the eagle's. **Psalm 107:8.** Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! **Matthew 19:7.** They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? **Romans 2:4.** Or despisest you the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leads you to repentance?

[17] **Exodus 34:6.** And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, **Deuteronomy 32:4.** He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. **Psalm 86:15.** But you, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. **Psalm 117:2.** For his merciful kindness is great toward us: and the truth of the LORD endures for ever. Praise you the LORD. **Hebrews 6:18.** That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.



[18] **Deuteronomy 6:4.** Hear, O Israel: The LORD our God is one LORD: **Isaiah 44:6.** Thus says the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. **Isaiah 45:21-22.** Tell you, and bring them near; yea, let them take counsel together: who has declared this from ancient time? who has told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be you saved, all the ends of the earth: for I am God, and there is none else. **1 Corinthians 8:4-6.** As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

[19] **Jeremiah 10:10.** But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. **John 17:3.** And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you hast sent. **1 Thessalonians 1:9.** For they themselves show of us what manner of entering in we had unto you, and how you turned to God from idols to serve the living and true God; **1 John 5:20.** And we know that the Son of God is come, and has given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

[20] **Matthew 3:16-17.** And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. **Matthew 28:19.** Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **2 Corinthians 13:14.** The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. **1 Peter 1:2.** Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

[21] **Psalm 45:6.** your throne, O God, is for ever and ever: the sceptre of your kingdom is a right sceptre. **John 1:1.** In the beginning was the Word, and the Word was with God, and the Word was God. **John 17:5.** And now, O Father, glorify you me with your own self with the glory which I had with you before the world was. **Acts 5:3-4.** But Peter said, Ananias, why has Satan filled your heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not your own? and after it was sold, was it not in your own power? why hast you conceived this thing in your heart? you hast not lied unto men, but unto God. **Romans 9:5.** Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. **Colossians 2:9.** For in him dwells all the fulness of the Godhead bodily. **Jude 1:24-25.** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen.

[22] **Psalm 33:11.** The counsel of the LORD stands for ever, the thoughts of his heart to all generations. **Isaiah 14:24.** The LORD of hosts has sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: **Acts 2:23.** Him, being delivered by the determinate counsel and foreknowledge of God, you have taken, and by wicked hands have crucified and slain: **Ephesians 1:11-12.** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who works all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in Christ.

[23] **Psalm 148:8.** Fire, and hail; snow, and vapours; stormy wind fulfilling his word: **Isaiah 40:26.** Lift up your eyes on high, and behold who has created these things, that brings out their host by number: he calls them all by names by the greatness of his might, for that he is strong in

power; not one fails. **Daniel 4:35.** And all the inhabitants of the earth are reputed as nothing: and he does according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? **Acts 4:24-28.** And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against thee, Lord, and against thy Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, For to do whatsoever thy hand and thy counsel determined before to be done. **Revelation 4:11.** Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

[24] **Genesis 1:1.** In the beginning God created the heaven and the earth. **Psalms 33:6, 9.** By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.... For he spoke, and it was done; he commanded, and it stood fast. **Hebrews 11:3.** Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

[25] **Genesis 1:31.** And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

[26] **Genesis 1:27.** So God created man in his own image, in the image of God created he him; male and female created he them.

[27] **Colossians 3:10.** And have put on the new man, which is renewed in knowledge after the image of him that created him.

[28] **Ephesians 4:24.** And that you put on the new man, which after God is created in righteousness and true holiness.

[29] **Genesis 1:28.** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth. **Psalms 8.** O LORD our Lord, how excellent is your name in all the earth! who hast set your glory above the heavens. Out of the mouth of babes and sucklings hast thou ordained strength because of thy enemies, that thou mightest still the enemy and the avenger. When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passes through the paths of the seas. O LORD our Lord, how excellent is thy name in all the earth!

[30] **Psalms 145:17.** The LORD is righteous in all his ways, and holy in all his works.

[31] **Psalms 104:24.** O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

[32] **Hebrews 1:3.** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high

[33] **Nehemiah 9:6.** Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

**[34] Ephesians 1:19-22.** And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And has put all things under his feet, and gave him to be the head over all things to the church

**[35] Psalm 36:6.** your righteousness is like the great mountains; your judgments are a great deep: O LORD, you preservest man and beast. **Proverbs 16:33.** The lot is cast into the lap; but the whole disposing thereof is of the LORD. **Matthew 10:30.** But the very hairs of your head are all numbered.

**[36] Genesis 2:16-17.** And the LORD God commanded the man, saying, Of every tree of the garden you mayest freely eat: But of the tree of the knowledge of good and evil, you shalt not eat of it: for in the day that you eatest thereof you shalt surely die. **James 2:10.** For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

**[37] Genesis 3:6-8, 13.** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.... And the LORD God said unto the woman, What is this that you hast done? And the woman said, The serpent beguiled me, and I did eat. **2 Corinthians 11:3.** But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

**[38] Leviticus 5:17.** And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity. **James 4:17.** Therefore to him that knows to do good, and does it not, to him it is sin. **1 John 3:4.** Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

**[39] Genesis 3:6.** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

**[40] Genesis 2:16-17.** And the LORD God commanded the man, saying, Of every tree of the garden you mayest freely eat: But of the tree of the knowledge of good and evil, you shalt not eat of it: for in the day that you eatest thereof you shalt surely die. **James 2:10.** For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

**[41] Romans 5:12-21.** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, has abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were

made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. **1 Corinthians 15:22**. For as in Adam all die, even so in Christ shall all be made alive.

[42] **Genesis 3:16-19, 23**. Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shalt bring forth children; and your desire shall be to your husband, and he shall rule over you. And unto Adam he said, Because you hast hearkened unto the voice of your wife, and hast eaten of the tree, of which I commanded you, saying, You shalt not eat of it: cursed is the ground for your sake; in sorrow shalt you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shalt eat the herb of the field; In the sweat of your face shalt you eat bread, till you return unto the ground; for out of it wast you taken: for dust you art, and unto dust shalt you return.... Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. **Romans 3:16**. Destruction and misery are in their ways: **Romans 5:12**. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Ephesians 2:1**. And you has he quickened, who were dead in trespasses and sins.

[43] **Romans 5:12, 19**. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.... For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

[44] **Romans 3:10**. As it is written, There is none righteous, no, not one: **Colossians 3:10**. And have put on the new man, which is renewed in knowledge after the image of him that created him: **Ephesians 4:24**. And that you put on the new man, which after God is created in righteousness and true holiness.

[45] **Psalms 51:5**. Behold, I was shapen in iniquity, and in sin did my mother conceive me. **John 3:6**. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. **Romans 3:18**. There is no fear of God before their eyes. **Romans 8:7-8**. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. **Ephesians 2:3**. Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

[46] **Genesis 6:5**. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. **Psalms 53:1-3**. The fool has said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that does good. God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God. Every one of them is gone back: they are altogether become filthy; there is none that does good, no, not one. **Matthew 15:19**. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: **Romans 3:10-18, 23**. As it is written, There is none righteous, no, not one: There is none that understands, there is none that seeks after God. They are all gone out of the way, they are together become unprofitable; there is none that does good, no, not one. Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.... For all have sinned, and come short of the glory of God; **Galatians 5:19-21**. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **James 1:14-15**. But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust has conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[47] **Genesis 3:8, 24.** And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.... So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. **John 8:34, 42, 44.** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.... Jesus said unto them, If God were your Father, you would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.... you are of your father the devil, and the lusts of your father you will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **Ephesians 2:12.** That at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: **Ephesians 4:18.** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart.

[48] **John 3:36.** He that believeth on the Son has everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. **Romans 1:18.** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **Ephesians 2:3.** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. **Ephesians 5:6.** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

[49] **Galatians 3:10.** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. **Revelation 22:3.** And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

[50] **Genesis 3:16-19.** Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shalt bring forth children; and your desire shall be to your husband, and he shall rule over you. And unto Adam he said, Because you hast hearkened unto the voice of your wife, and hast eaten of the tree, of which I commanded you, saying, You shalt not eat of it: cursed is the ground for your sake; in sorrow shalt you eat of it all the days of your life; Thorns also and thistles shall it bring forth to you; and you shalt eat the herb of the field; In the sweat of your face shalt you eat bread, till you return unto the ground; for out of it wast you taken: for dust you art, and unto dust shalt you return. **Job 5:7.** Yet man is born unto trouble, as the sparks fly upward. **Ecclesiastes 2:22-23.** For what has man of all his labour, and of the vexation of his heart, wherein he has laboured under the sun? For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity. **Romans 8:18-23.** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who has subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

[51] **Ezekiel 18:4.** Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. **Romans 5:12.** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **Romans 6:23.** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[52] **Matthew 25:41, 46.** Then shall he say also unto them on the left hand, Depart from me, you



cursed, into everlasting fire, prepared for the devil and his angels.... And these shall go away into everlasting punishment: but the righteous into life eternal. **2 Thessalonians 1:9**. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **Revelation 14:9-11**. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

[53] **Acts 13:48**. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. **Ephesians 1:4-5**. According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, **2 Thessalonians 2:13-14**. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God has from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

[54] **Genesis 3:15**. And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shalt bruise his heel. **Genesis 17:7**. And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be a God unto you, and to your seed after you. **Exodus 19:5-6**. Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth is mine: And you shall be unto me a kingdom of priests, and an holy nation. These are the words which you shalt speak unto the children of Israel. **Jeremiah 31:31-34**. Behold, the days come, says the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, says the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, says the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, says the LORD: for I will forgive their iniquity, and I will remember their sin no more. **Matthew 20:28**. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. **1 Corinthians 11:25**. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me. **Hebrews 9:15**. And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

[55] **John 14:6**. Jesus says unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. **Acts 4:12**. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. **1 Timothy 2:5-6**. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.

[56] **Psalms 2:7**. I will declare the decree: the LORD has said unto me, You art my Son; this day have I begotten you. **Matthew 3:17**. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. **Matthew 17:5**. While he yet spoke, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear you him. **John 1:18**. No man has seen God at any time; the only begotten Son, which is in the bosom of the Father, he has declared him.

[57] **Isaiah 9:6**. For unto us a child is born, unto us a son is given: and the government shall be

upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. **Matthew 1:23.** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. **John 1:14.** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **Galatians 4:4.** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law

**[58] Acts 1:11.** Which also said, you men of Galilee, why stand you gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven. **Hebrews 7:24-25.** But this man, because he continueth ever, has an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

**[59] Philippians 2:7.** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **Hebrews 2:14, 17.** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil.... Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

**[60] Luke 1:27, 31, 35.** To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.... And, behold, you shalt conceive in your womb, and bring forth a son, and shalt call his name JESUS.... And the angel answered and said unto her, The Holy Ghost shall come upon you, and the power of the Highest shall overshadow you: therefore also that holy thing which shall be born of you shall be called the Son of God.

**[61] 2 Corinthians 5:21.** For he has made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. **Hebrews 4:15.** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **Hebrews 7:26.** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **1 John 3:5.** And you know that he was manifested to take away our sins; and in him is no sin.

**[62] Deuteronomy 18:18.** I will raise them up a Prophet from among their brethren, like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command him. **Acts 2:33.** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he has shed forth this, which you now see and hear. **Acts 3:22-23.** For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall you hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. **Hebrews 1:1-2.** God, who at sundry times and in divers manners spoke in time past unto the fathers by the prophets, has in these last days spoken unto us by his Son, whom he has appointed heir of all things, by whom also he made the worlds

**[63] Hebrews 4:14-15.** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **Hebrews 5:5-6.** So also Christ glorified not himself to be made an high priest; but he that said unto him, You art my Son, to day have I begotten you. As he says also in another place, You art a priest for ever after the order of Melchisedec.

**[64] Isaiah 9:6-7.** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. **Luke 1:32-33.** He shall be great, and shall be called the Son of the Highest: and the



Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. **John 18:37**. Pilate therefore said unto him, Art you a king then? Jesus answered, You sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth hears my voice. **1 Corinthians 15:25**. For he must reign, till he has put all enemies under his feet.

[65] **Luke 4:18-19, 21**. The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.... And he began to say unto them, This day is this scripture fulfilled in your ears. **Acts 1:1-2**. The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **Hebrews 2:3**. How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him

[66] **John 15:26-27**. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And you also shall bear witness, because you have been with me from the beginning. **Acts 1:8**. But you shall receive power, after that the Holy Ghost is come upon you: and you shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. **1 Peter 1:11**. Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

[67] **John 4:41-42**. And many more believed because of his own word; And said unto the woman, Now we believe, not because of your saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. **John 20:30-31**. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name.

[68] **Isaiah 53**. Who has believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the LORD to bruise him; he has put him to grief: when you shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. **Acts 8:32-35**. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip,

and said, I pray you, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. **Hebrews 9:26-28**. For then must he often have suffered since the foundation of the world: but now once in the end of the world has he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. **Hebrews 10:12**. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God

[69] **Romans 5:10-11**. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. **2 Corinthians 5:18**. And all things are of God, who has reconciled us to himself by Jesus Christ, and has given to us the ministry of reconciliation; **Colossians 1:21-22**. And you, that were sometime alienated and enemies in your mind by wicked works, yet now has he reconciled In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight.

[70] **Romans 8:34**. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. **Hebrews 7:25**. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **Hebrews 9:24**. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

[71] **Psalms 110:3**. your people shall be willing in the day of your power, in the beauties of holiness from the womb of the morning: you hast the dew of your youth. **Matthew 28:18-20**. And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. **John 17:2**. As you hast given him power over all flesh, that he should give eternal life to as many as you hast given him. **Colossians 1:13**. Who has delivered us from the power of darkness, and has translated us into the kingdom of his dear Son.

[72] **Psalms 2:6-9**. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD has said unto me, You art my Son; this day have I begotten you. Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession. You shalt break them with a rod of iron; you shalt dash them in pieces like a potter's vessel. **Psalms 110:1-2**. The LORD said unto my Lord, Sit you at my right hand, until I make your enemies your footstool. The LORD shall send the rod of your strength out of Zion: rule you in the midst of your enemies. **Matthew 12:28**. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **1 Corinthians 15:24-26**. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he has put all enemies under his feet. The last enemy that shall be destroyed is death. **Colossians 2:15**. And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

[73] **Luke 2:7**. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. **2 Corinthians 8:9**. For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might be rich. **Galatians 4:4**. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law

[74] **Galatians 4:4**. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law

[75] **Isaiah 53:3.** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **Luke 9:58.** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man has not where to lay his head. **John 4:6.** Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. **John 11:35.** Jesus wept. **Hebrews 2:18.** For in that he himself has suffered being tempted, he is able to succour them that are tempted.

[76] **Psalm 22:1.** My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? **Matthew 27:46.** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? **Isaiah 53:10.** Yet it pleased the LORD to bruise him; he has put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **1 John 2:2.** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

[77] **Galatians 3:13.** Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: **Philippians 2:8.** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

[78] **Matthew 12:40.** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. **1 Corinthians 15:3-4.** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures.

[79] **1 Corinthians 15:4.** And that he was buried, and that he rose again the third day according to the scriptures.

[80] **Psalm 68:18.** Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. **Acts 1:11.** Which also said, ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. **Ephesians 4:8.** Wherefore he says, When he ascended up on high, he led captivity captive, and gave gifts unto men.

[81] **Psalm 110:1.** The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. **Acts 2:33-34.** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he has shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he says himself, The Lord said unto my Lord, Sit thou on my right hand, **Hebrews 1:3.** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high

[82] **Matthew 16:27.** For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. **Acts 17:31.** Because he has appointed a day, in the which he will judge the world in righteousness by that man whom he has ordained; whereof he has given assurance unto all men, in that he has raised him from the dead.

[83] **Titus 3:4-7.** But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

[84] **Romans 10:17.** So then faith cometh by hearing, and hearing by the word of God. **1 Corinthians 2:12-16.** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man. For who has known the mind of the Lord, that he may instruct him? But we have the mind of Christ. **Ephesians 2:8.** For by grace are you saved through faith; and that not of yourselves: it is the gift of God: **Philippians 1:29.** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake

[85] **John 15:5.** I am the vine, you are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me you can do nothing. **1 Corinthians 1:9.** God is faithful, by whom you were called unto the fellowship of his Son Jesus Christ our Lord. **Ephesians 3:17.** That Christ may dwell in your hearts by faith; that you, being rooted and grounded in love

[86] **Acts 26:18.** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. **1 Corinthians 2:10, 12.** But God has revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.... Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **2 Corinthians 4:6.** For God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. **Ephesians 1:17-18.** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that you may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints

[87] **Deuteronomy 30:6.** And the LORD your God will circumcise your heart, and the heart of your seed, to love the LORD your God with all your heart, and with all your soul, that you mayest live. **Ezekiel 36:26-27.** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them. **John 3:5.** Jesus answered, Verily, verily, I say unto you, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **Titus 3:5.** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost

[88] **John 6:44-45.** No man can come to me, except the Father which has sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that has heard, and has learned of the Father, cometh unto me. **Acts 16:14.** And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

[89] **Isaiah 45:22.** Look unto me, and be you saved, all the ends of the earth: for I am God, and there is none else. **Matthew 11:28-30.** Come unto me, all you that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and you shall find rest unto your souls. For my yoke is easy, and my burden is light. **Revelation 22:17.** And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

[90] **Romans 8:30.** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. **1 Corinthians 1:30.** But of

him are you in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **1 Corinthians 6:11**. And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God. **Ephesians 1:5**. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will

[91] **Romans 3:24**. Being justified freely by his grace through the redemption that is in Christ Jesus.

[92] **Romans 4:6-8**. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. **2 Corinthians 5:19**. To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and has committed unto us the word of reconciliation.

[93] **2 Corinthians 5:21**. For he has made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

[94] **Romans 4:6, 11**. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works.... And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: **Romans 5:19**. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

[95] **Galatians 2:16**. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. **Philippians 3:9**. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

[96] **1 John 3:1**. Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of God: therefore the world knows us not, because it knew him not.

[97] **Ezekiel 36:27**. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them. **Philippians 2:13**. For it is God which worketh in you both to will and to do of his good pleasure. **2 Thessalonians 2:13**. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God has from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.

[98] **2 Corinthians 5:17**. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. **Ephesians 4:23-24**. And be renewed in the spirit of your mind; And that you put on the new man, which after God is created in righteousness and true holiness. **1 Thessalonians 5:23**. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

[99] **Ezekiel 36:25-27**. Then will I sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them. **Romans 6:4, 6, 12-14**. Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.... Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.... Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof. Neither yield you your members as instruments of unrighteousness unto sin: but yield yourselves



unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for you are not under the law, but under grace. **2 Corinthians 7:1.** Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. **1 Peter 2:24.** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed.

[\[100\]](#) **Romans 5:5.** And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

[\[101\]](#) **Romans 5:1.** Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.

[\[102\]](#) **Romans 14:17.** For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

[\[103\]](#) **2 Peter 3:18.** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

[\[104\]](#) **Philippians 1:6.** Being confident of this very thing, that he which has begun a good work in you will perform it until the day of Jesus Christ: **1 Peter 1:5.** Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

[\[105\]](#) **Hebrews 12:23.** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect

[\[106\]](#) **Luke 23:43.** And Jesus said unto him, Verily I say unto you, To day shalt you be with me in paradise. **2 Corinthians 5:6, 8.** Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord.... We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **Philippians 1:23.** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.

[\[107\]](#) **1 Thessalonians 4:14.** For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

[\[108\]](#) **Daniel 12:2.** And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. **John 5:28-29.** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. **Acts 24:15.** And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

[\[109\]](#) **1 Corinthians 15:42-43.** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power.

[\[110\]](#) **Matthew 25:33-34, 46.** And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.... And these shall go away into everlasting punishment: but the righteous into life eternal.

[\[111\]](#) **Romans 8:29.** For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. **1 John 3:2.** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

[\[112\]](#) **Psalms 16:11.** You wilt show me the path of life: in your presence is fulness of joy; at your right hand there are pleasures for evermore. **1 Thessalonians 4:17.** Then we which are alive and

remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

[113] **Deuteronomy 29:29.** The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. **Micah 6:8.** He has showed you, O man, what is good; and what doth the LORD require of you, but to do justly, and to love mercy, and to walk humbly with your God? **1 John 5:2-3.** By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

[114] **Romans 2:14-15.** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which show the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) **Romans 10:5.** For Moses describeth the righteousness which is of the law, That the man which does those things shall live by them.

[115] **Deuteronomy 4:13.** And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone. **Matthew 19:17-19.** And he said unto him, Why callest you me good? there is none good but one, that is, God: but if you wilt enter into life, keep the commandments. He says unto him, Which? Jesus said, You shalt do no murder, You shalt not commit adultery, You shalt not steal, You shalt not bear false witness, Honour your father and your mother: and, You shalt love your neighbour as thyself.

[116] **Matthew 22:37-40.** Jesus said unto him, You shalt love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it, You shalt love your neighbour as thyself. On these two commandments hang all the law and the prophets.

[117] **Exodus 20:2.** I am the LORD your God, which have brought you out of the land of Egypt, out of the house of bondage. **Deuteronomy 5:6.** I am the LORD your God, which brought you out of the land of Egypt, from the house of bondage.

[118] **Luke 1:74-75.** That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. **1 Peter 1:14-19.** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which has called you is holy, so be you holy in all manner of conversation; Because it is written, Be you holy; for I am holy. And if you call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: Forasmuch as you know that you were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot.

[119] **Exodus 20:3.** You shalt have no other gods before me. **Deuteronomy 5:7.** You shalt have none other gods before me.

[120] **1 Chronicles 28:9.** And you, Solomon my son, know you the God of your father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understands all the imaginations of the thoughts: if you seek him, he will be found of you; but if you forsake him, he will cast you off for ever. **Isaiah 45:20-25.** Assemble yourselves and come; draw near together, you that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. Tell you, and bring them near; yea, let them take counsel together: who has declared this from ancient time? who has told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. Look unto me, and be you saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall



one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. In the LORD shall all the seed of Israel be justified, and shall glory. **Matthew 4:10.** Then says Jesus unto him, Get you hence, Satan: for it is written, You shalt worship the Lord your God, and him only shalt you serve.

[121] **Psalm 14:1.** The fool has said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that does good.

[122] **Romans 1:20-21.** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

[123] **Psalm 81:10-11.** I am the LORD your God, which brought you out of the land of Egypt: open your mouth wide, and I will fill it. But my people would not hearken to my voice; and Israel would none of me.

[124] **Ezekiel 8:16-18.** And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. Then he said unto me, Hast you seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them. **Romans 1:25.** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

[125] **Deuteronomy 30:17-18.** But if your heart turn away, so that you wilt not hear, but shalt be drawn away, and worship other gods, and serve them; I denounce unto you this day, that you shall surely perish, and that you shall not prolong your days upon the land, whither you passest over Jordan to go to possess it. **Psalm 44:20-21.** If we have forgotten the name of our God, or stretched out our hands to a strange god; Shall not God search this out? for he knows the secrets of the heart. **Ezekiel 8:12.** Then said he unto me, Son of man, hast you seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD has forsaken the earth.

[126] **Exodus 20:4-6.** You shalt not make unto you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: You shalt not bow down thyself to them, nor serve them: for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And showing mercy unto thousands of them that love me, and keep my commandments. **Deuteronomy 5:8-10.** You shalt not make you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: You shalt not bow down thyself unto them, nor serve them: for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, And showing mercy unto thousands of them that love me and keep my commandments.

[127] **Deuteronomy 12:32.** What thing soever I command you, observe to do it: you shalt not add thereto, nor diminish from it. **Matthew 28:20.** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

[128] **Deuteronomy 4:15-19.** Take you therefore good heed unto yourselves; for you saw no manner of similitude on the day that the LORD spoke unto you in Horeb out of the midst of the fire: Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, The likeness of any beast that is on the earth, the likeness of any

winged fowl that flieth in the air, The likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth: And lest you lift up your eyes unto heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which the LORD your God has divided unto all nations under the whole heaven. **Romans 1:22-23**. Professing themselves to be wise, they became fools, And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

[129] **Leviticus 10:1-2**. And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. And there went out fire from the LORD, and devoured them, and they died before the LORD. **Jeremiah 19:4-5**. Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spoke it, neither came it into my mind: **Colossians 2:18-23**. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increases with the increase of God. Wherefore if you be dead with Christ from the rudiments of the world, why, as though living in the world, are you subject to ordinances, Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men? Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

[130] **Psalms 95:2-3, 6-7**. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the LORD is a great God, and a great King above all gods.... O come, let us worship and bow down: let us kneel before the LORD our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if you will hear his voice, **Psalms 96:9-10**. O worship the LORD in the beauty of holiness: fear before him, all the earth. Say among the heathen that the LORD reigns: the world also shall be established that it shall not be moved: he shall judge the people righteously.

[131] **Exodus 19:5**. Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be a peculiar treasure unto me above all people: for all the earth is mine: **Psalms 45:11**. So shall the king greatly desire your beauty: for he is your Lord; and worship you him. **Isaiah 54:5**. For your Maker is your husband; the LORD of hosts is his name; and your Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

[132] **Exodus 34:14**. For you shall worship no other god: for the LORD, whose name is Jealous, is a jealous God: **1 Corinthians 10:22**. Do we provoke the Lord to jealousy? are we stronger than he?

[133] **Exodus 20:7**. You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless that takes his name in vain. **Deuteronomy 5:11**. You shall not take the name of the LORD your God in vain: for the LORD will not hold him guiltless that takes his name in vain.

[134] **Deuteronomy 10:20**. You shall fear the LORD your God; him shall you serve, and to him shall you cleave, and swear by his name. **Psalms 29:2**. Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. **Matthew 6:9**. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be your name.

[135] **1 Chronicles 29:10-13**. Wherefore David blessed the LORD before all the congregation: and David said, Blessed be you, LORD God of Israel our father, for ever and ever. your, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is your; your is the kingdom, O LORD, and you art exalted as head above

all. Both riches and honor come of you, and you reign over all; and in your hand is power and might; and in your hand it is to make great, and to give strength unto all. Now therefore, our God, we thank you, and praise your glorious name. **Revelation 15:3-4.** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are your works, Lord God Almighty; just and true are your ways, you King of saints. Who shall not fear you, O Lord, and glorify your name? for you only art holy: for all nations shall come and worship before you; for your judgments are made manifest.

[136] **Acts 2:42.** And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. **1 Corinthians 11:27-28.** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

[137] **Psalm 138:2.** I will worship toward your holy temple, and praise your name for your loving-kindness and for your truth: for you hast magnified your word above all your name. **Revelation 22:18-19.** For I testify unto every man that hears the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

[138] **Psalm 107:21-22.** Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. **Revelation 4:11.** You art worthy, O Lord, to receive glory and honor and power: for you hast created all things, and for your pleasure they are and were created.

[139] **Leviticus 19:12.** And you shall not swear by my name falsely, neither shall you profane the name of your God: I am the LORD. **Matthew 5:33-37.** Again, you have heard that it has been said by them of old time, You shall not forswear thyself, but shall perform unto the Lord your oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shall you swear by your head, because you canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. **James 5:12.** But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest you fall into condemnation.

[140] **Deuteronomy 28:58-59.** If you wilt not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, THE LORD your GOD; Then the LORD will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. **1 Samuel 3:13.** For I have told him that I will judge his house for ever for the iniquity which he knows; because his sons made themselves vile, and he restrained them not. **1 Samuel 4:11.** And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

[141] **Exodus 20:8-11.** Remember the Sabbath day, to keep it holy. Six days shall you labor, and do all your work: But the seventh day is the Sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it. **Deuteronomy 5:12-15.** Keep the Sabbath day to sanctify it, as the LORD your God has commanded you. Six days you shall labor, and do all your work: But the seventh day is the Sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as well as you. And remember that you were a servant in the land of Egypt, and that the LORD your God brought you out thence through a mighty hand and by a stretched out arm: therefore the LORD your God commanded you to keep the Sabbath day.

[\[142\]](#) **Exodus 31:13, 16-17.** Speak you also unto the children of Israel, saying, Verily my Sabbaths you shall keep: for it is a sign between me and you throughout your generations; that you may know that I am the LORD that doth sanctify you.... Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

[\[143\]](#) **Genesis 2:2-3.** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. **Exodus 20:11.** For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

[\[144\]](#) **Mark 2:27-28.** And he said unto them, The Sabbath was made for man, and not man for the Sabbath: Therefore the Son of man is Lord also of the Sabbath. **Acts 20:7.** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. **1 Corinthians 16:2.** Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gatherings when I come. **Revelation 1:10.** I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet

[\[145\]](#) **Exodus 20:10.** But the seventh day is the Sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: **Nehemiah 13:15-22.** In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified against them in the day wherein they sold victuals. There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the Sabbath unto the children of Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that you do, and profane the Sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet you bring more wrath upon Israel by profaning the Sabbath. And it came to pass, that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day. So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. Then I testified against them, and said unto them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the Sabbath. And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of your mercy. **Isaiah 58:13-14.** If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, the holy of the LORD, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking your own words: Then shall you delight thyself in the LORD; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Jacob your father: for the mouth of the LORD has spoken it.

[\[146\]](#) **Exodus 20:8.** Remember the Sabbath day, to keep it holy. **Leviticus 23:3.** Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; you shall do no work therein: it is the Sabbath of the LORD in all your dwellings. **Luke 4:16.** And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. **Acts 20:7.** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

[\[147\]](#) **Matthew 12:1-13.** At that time Jesus went on the Sabbath day through the corn; and his

disciples were an hungered, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, your disciples do that which is not lawful to do upon the Sabbath day. But he said unto them, Have you not read what David did, when he was an hungered, and they that were with him; How he entered into the house of God, and did eat the showbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? Or have you not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless? But I say unto you, That in this place is one greater than the temple. But if you had known what this means, I will have mercy, and not sacrifice, you would not have condemned the guiltless. For the Son of man is Lord even of the Sabbath day. And when he was departed thence, he went into their synagogue: And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the Sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days. Then says he to the man, Stretch forth your hand. And he stretched it forth; and it was restored whole, like as the other.

**[148] Nehemiah 13:15-22.** In those days saw I in Judah some treading wine presses on the Sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified against them in the day wherein they sold victuals. There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the Sabbath unto the children of Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that you do, and profane the Sabbath day? Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet you bring more wrath upon Israel by profaning the Sabbath. And it came to pass, that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the Sabbath day. So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice. Then I testified against them, and said unto them, Why lodge you about the wall? if you do so again, I will lay hands on you. From that time forth came they no more on the Sabbath. And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of your mercy. **Isaiah 58:13-14.** If you turn away your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, the holy of the LORD, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking your own words: Then shall you delight thyself in the LORD; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Jacob your father: for the mouth of the LORD has spoken it. **Amos 8:4-6.** Hear this, O you that swallow up the needy, even to make the poor of the land to fail, Saying, When will the new moon be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

**[149] Exodus 20:9.** Six days shall you labor, and do all your work: **Exodus 31:15.** Six days may work be done; but in the seventh is the Sabbath of rest, holy to the LORD: whosoever does any work in the Sabbath day, he shall surely be put to death. **Leviticus 23:3.** Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; you shall do no work therein: it is the Sabbath of the LORD in all your dwellings.

**[150] Genesis 2:2-3.** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. **Exodus 20:11.** For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it. **Exodus 31:17.** It is a sign between me and the children of Israel for ever: for in six days the



LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

[151] **Exodus 20:12.** Honor your father and your mother: that your days may be long upon the land which the LORD your God gives you. **Deuteronomy 5:16.** Honor your father and your mother, as the LORD your God has commanded you; that your days may be prolonged, and that it may go well with you, in the land which the LORD your God gives you.

[152] **Romans 13:1, 7.** Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.... Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

**Ephesians 5:21-22, 24.** Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord.... Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **Ephesians 6:1, 4-5, 9.** Children, obey your parents in the Lord: for this is right.... And, you fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ.... And, you masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him. **1 Peter 2:17.** Honor all men. Love the brotherhood. Fear God. Honor the king.

[153] **Matthew 15:4-6.** For God commanded, saying, Honor your father and mother: and, He that curses father or mother, let him die the death. But you say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever you might be profited by me; And honor not his father or his mother, he shall be free. Thus have you made the commandment of God of none effect by your tradition. **Romans 13:8.** Owe no man any thing, but to love one another: for he that loves another has fulfilled the law.

[154] **Exodus 20:12.** Honor your father and your mother: that your days may be long upon the land which the LORD your God gives you. **Deuteronomy 5:16.** Honor your father and your mother, as the LORD your God has commanded you; that your days may be prolonged, and that it may go well with you, in the land which the LORD your God gives you. **Ephesians 6:2-3.** Honor your father and mother; which is the first commandment with promise; That it may be well with you, and you may live long on the earth.

[155] **Exodus 20:13.** You shall not kill. **Deuteronomy 5:17.** You shall not kill.

[156] **Ephesians 5:28-29.** So ought men to love their wives as their own bodies. He that loves his wife loves himself. For no man ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord the church.

[157] **Genesis 9:6.** Whoso sheds man's blood, by man shall his blood be shed: for in the image of God made he man. **Matthew 5:22.** But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, You fool, shall be in danger of hell fire. **1 John 3:15.** Whosoever hates his brother is a murderer: and you know that no murderer has eternal life abiding in him.

[158] **Exodus 20:14.** You shall not commit adultery. **Deuteronomy 5:18.** Neither shall you commit adultery.

[159] **1 Corinthians 7:2-3, 5.** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.... Defraud you not one the other, except it be with consent for a time, that you may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. **1 Thessalonians 4:3-5.** For this is the will of God, even your sanctification, that you should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honor; Not in the lust of

concupiscence, even as the Gentiles which know not God.

[160] **Matthew 5:28.** But I say unto you, That whosoever looks on a woman to lust after her has committed adultery with her already in his heart. **Ephesians 5:3-4.** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becomes saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

[161] **Exodus 20:15.** You shall not steal. **Deuteronomy 5:19.** Neither shall you steal.

[162] **Leviticus 25:35.** And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: yea, though he be a stranger, or a sojourner; that he may live with you. **Ephesians 4:28b.** But rather let him labor, working with his hands the thing which is good, that he may have to give to him that needs. **Philippians 2:4.** Look not every man on his own things, but every man also on the things of others.

[163] **Proverbs 28:19 ff.** He that tills his land shall have plenty of bread: but he that follows after vain persons shall have poverty enough. A faithful man shall abound with blessings: but he that makes haste to be rich shall not be innocent.... He that hastens to be rich has an evil eye, and considers not that poverty shall come upon him.... Whoso robs his father or his mother, and says, It is no transgression; the same is the companion of a destroyer.... He that gives unto the poor shall not lack: but he that hides his eyes shall have many a curse. **Ephesians 4:28a.** Let him that stole steal no more. **2 Thessalonians 3:10.** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **1 Timothy 5:8.** But if any provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than an infidel.

[164] **Exodus 20:16.** You shall not bear false witness against your neighbor. **Deuteronomy 5:20.** Neither shall you bear false witness against your neighbor.

[165] **Zechariah 8:16.** These are the things that you shall do; Speak you every man the truth to his neighbor; execute the judgment of truth and peace in your gates: **Acts 25:10.** Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as you very well know. **3 John 12.** Demetrius has good report of all men, and of the truth itself: yea, and we also bear record; and you know that our record is true.

[166] **Proverbs 14:5, 25.** A faithful witness will not lie: but a false witness will utter lies.... A true witness delivers souls: but a deceitful witness speaks lies.

[167] **Leviticus 19:16.** You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbor: I am the LORD. **Psalms 15:3.** He that backbites not with his tongue, nor does evil to his neighbor, nor takes up a reproach against his neighbor. **Proverbs 6:16-19.** These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that devises wicked imaginations, feet that be swift in running to mischief, A false witness that speaks lies, and he that sows discord among brethren. **Luke 3:14.** And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

[168] **Exodus 20:17.** You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is your neighbor's. **Deuteronomy 5:21.** Neither shall you desire your neighbor's wife, neither shall you covet your neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is your neighbor's.

[169] **Psalms 34:1.** I will bless the LORD at all times: his praise shall continually be in my mouth. **Philippians 4:11.** Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. **1 Timothy 6:6.** But godliness with contentment is great gain. **Hebrews 13:5.** Let your conversation be without covetousness; and be content with such things as you have:



for he has said, I will never leave you, nor forsake you.

[\[170\]](#) **Luke 15:6, 9, 11-32.** And when he cometh home, he calls together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.... And when she has found it, she calls her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost.... And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falls to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before you, And am no more worthy to be called your son: make me as one of your hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, your brother is come; and your father has killed the fatted calf, because he has received him safe and sound. And he was angry, and would not go in: therefore came his father out, and entreated him. And he answering said to his father, Lo, these many years do I serve you, neither transgressed I at any time your commandment: and yet you never gave me a kid, that I might make merry with my friends: But as soon as this your son was come, which has devoured your living with harlots, you hast killed for him the fatted calf. And he said unto him, Son, you art ever with me, and all that I have is your. It was meet that we should make merry, and be glad: for this your brother was dead, and is alive again; and was lost, and is found. **Romans 12:15.** Rejoice with them that do rejoice, and weep with them that weep. **Philippians 2:4.** Look not every man on his own things, but every man also on the things of others.

[\[171\]](#) **1 Corinthians 10:10.** Neither murmur you, as some of them also murmured, and were destroyed of the destroyer. **James 3:14-16.** But if you have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descends not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work.

[\[172\]](#) **Galatians 5:26.** Let us not be desirous of vain glory, provoking one another, envying one another. **Colossians 3:5.** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

[\[173\]](#) **Genesis 8:21.** And the LORD smelled a sweet savor; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. **Romans 3:9 ff., 23.** What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one: There is none that understands, there is none that seeks after God. They are all gone out of the way, they are together become unprofitable; there is none that does good, no, not one. Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes.... For all have sinned, and come short of the glory of God

[174] **Ezekiel 8:6, 13, 15.** He said furthermore unto me, Son of man, do you see what they do? even the great abominations that the house of Israel commits here, that I should go far off from my sanctuary? but turn you yet again, and you shall see greater abominations.... He said also unto me, Turn you yet again, and you shall see greater abominations that they do.... Then said he unto me, Hast you seen this, O son of man? turn you yet again, and you shall see greater abominations than these. **Matthew 11:20-24.** Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto you, Chorazin! woe unto you, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And you, Capernaum, which art exalted unto heaven, shall be brought down to hell: for if the mighty works, which have been done in you, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for you. **John 19:11.** Jesus answered, You could have no power at all against me, except it were given you from above: therefore he that delivered me unto you has the greater sin.

[175] **Matthew 25:41.** Then shall he say also unto them on the left hand, Depart from me, you cursed, into everlasting fire, prepared for the devil and his angels: **Galatians 3:10.** For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continues not in all things which are written in the book of the law to do them. **Ephesians 5:6.** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **James 2:10.** For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

[176] **Mark 1:15.** And saying, The time is fulfilled, and the kingdom of God is at hand: repent you, and believe the gospel. **Acts 20:21.** Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

[177] **Acts 2:38.** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. **1 Corinthians 11:24-25.** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me. **Colossians 3:16.** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

[178] **Ephesians 2:8-9.** For by grace are you saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. **Cf. Romans 4:16.** Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all

[179] **John 20:30-31.** And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through his name. **Galatians 2:15-16.** We who are Jews by nature, and not sinners of the Gentiles, Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. **Philippians 3:3-11.** For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. Though I might also have confidence in the flesh. If any other man thinks that he has whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellence of the

knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.

[180] **Acts 11:18.** When they heard these things, they held their peace, and glorified God, saying, Then has God also to the Gentiles granted repentance unto life. **2 Timothy 2:25.** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth

[181] **Psalm 51:1-4.** Have mercy upon me, O God, according to your loving-kindness: according unto the multitude of your tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against you, you only, have I sinned, and done this evil in your sight: that you might be justified when you speak, and be clear when you judge. **Joel 2:13.** And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repents him of the evil. **Luke 15:7, 10.** I say unto you, that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.... Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repents. **Acts 2:37.** Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

[182] **Jeremiah 31:18-19.** I have surely heard Ephraim bemoaning himself thus; You hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn you me, and I shall be turned; for you art the LORD my God. Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. **Luke 1:16-17.** And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. **1 Thessalonians 1:9.** For they themselves show of us what manner of entering in we had unto you, and how you turned to God from idols to serve the living and true God

[183] **2 Chronicles 7:14.** If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. **Psalm 119:57-64.** You art my portion, O LORD: I have said that I would keep your words. I entreated your favor with my whole heart: be merciful unto me according to your word. I thought on my ways, and turned my feet unto your testimonies. I made haste, and delayed not to keep your commandments. The bands of the wicked have robbed me: but I have not forgotten your law. At midnight I will rise to give thanks unto you because of your righteous judgments. I am a companion of all them that fear you, and of them that keep your precepts. The earth, O LORD, is full of your mercy: teach me your statutes. **Matthew 3:8.** Bring forth therefore fruits meet for repentance: **2 Corinthians 7:10.** For godly sorrow works repentance to salvation not to be repented of: but the sorrow of the world works death.

[184] **Matthew 28:18-20.** And Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. **Acts 2:41-42.** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

[185] **Nehemiah 8:8-9.** So they read in the book in the law of God distinctly, and gave the sense,

and caused them to understand the reading. And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. **Acts 20:32**. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **Romans 10:14-17**. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias says, Lord, who has believed our report? So then faith cometh by hearing, and hearing by the word of God. **2 Timothy 3:15-17**. And that from a child you hast known the holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

[\[186\]](#) **Deuteronomy 6:16 ff.** you shall not tempt the LORD your God, as you tempted him in Massah. you shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he has commanded you. And you shall do that which is right and good in the sight of the LORD: that it may be well with you, and that you may go in and possess the good land which the LORD swore unto your fathers, **Psalms 119:18**. Open you mine eyes, that I may behold wondrous things out of your law. **1 Peter 2:1-2**. Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that you may grow thereby.

[\[187\]](#) **Psalms 119:11**. your word have I hid in mine heart, that I might not sin against you. **2 Thessalonians 2:10**. And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. **Hebrews 4:2**. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. **James 1:22-25**. But be you doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholds himself, and goes his way, and straightway forgets what manner of man he was. But whoso looks into the perfect law of liberty, and continues therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[\[188\]](#) **1 Corinthians 3:7**. So then neither is he that plants any thing, neither he that waters; but God that gives the increase. **Cf. 1 Corinthians 1:12-17**. Now this I say, that every one of you says, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were you baptized in the name of Paul? I thank God that I baptized none of you, but Crispus and Gaius; Lest any should say that I had baptized in mine own name. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

[\[189\]](#) **Matthew 28:19**. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **Matthew 26:26-28**. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink you all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. **Mark 14:22-25**. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. **Luke 22:19-20**. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do

in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. **1 Corinthians 1:22-26**. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For you see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called.

[\[190\]](#) **Galatians 3:27**. For as many of you as have been baptized into Christ have put on Christ. **1 Corinthians 10:16-17**. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.

[\[191\]](#) **Matthew 28:19**. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

[\[192\]](#) **1 Corinthians 11:23-26**. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me. For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.

[\[193\]](#) **Matthew 28:19**. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

[\[194\]](#) **Acts 2:38-42**. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. **Acts 22:16**. And now why do you tarry? arise, and be baptized, and wash away your sins, calling on the name of the Lord. **Romans 6:3-4**. Know you not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **Galatians 3:26-27**. For you are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. **1 Peter 3:21**. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.

[\[195\]](#) **Acts 2:41**. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **Acts 8:12, 36, 38**. But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.... And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?... And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. **Acts 18:8**. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

[\[196\]](#) **Genesis 17:7**. And I will establish my covenant between me and you and your seed after you in their generations for an everlasting covenant, to be a God unto you, and to your seed after you. **Genesis 17:9-11**. And God said unto Abraham, You shall keep my covenant therefore, you, and your seed after you in their generations. This is my covenant, which you shall keep, between me and you and your seed after you; Every man child among you shall be circumcised. And you



shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. **Acts 2:38-39**. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. **Acts 16:32-33**. And they spoke unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. **Colossians 2:11-12**. In whom also you are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also you are risen with him through the faith of the operation of God, who has raised him from the dead.

[197] **Luke 22:19-20**. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. **1 Corinthians 11:23-26**. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me. For as often as you eat this bread, and drink this cup, you do show the Lord's death till he come.

[198] **1 Corinthians 10:16-17**. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.

[199] **1 Corinthians 11:27-32**. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

[200] **Psalms 10:17**. LORD, you hast heard the desire of the humble: you wilt prepare their heart, you wilt cause your ear to hear: **Psalms 62:8**. Trust in him at all times; you people, pour out your heart before him: God is a refuge for us. Selah. **Matthew 7:7-8**. Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened unto you: For every one that asks receives; and he that seeks finds; and to him that knocks it shall be opened.

[201] **1 John 5:14**. And this is the confidence that we have in him, that, if we ask any thing according to his will, he hears us.

[202] **John 16:23-24**. And in that day you shall ask me nothing. Verily, verily, I say unto you, Whatsoever you shall ask the Father in my name, he will give it you. Hitherto have you asked nothing in my name: ask, and you shall receive, that your joy may be full.

[203] **Psalms 32:5-6**. I acknowledged my sin unto you, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and you forgave the iniquity of my sin. Selah. For this shall every one that is godly pray unto you in a time when you may be found: surely in the floods of great waters they shall not come nigh unto him. **Daniel 9:4-19**. And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from your precepts and from your judgments: Neither have we hearkened unto your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness belongs unto you, but unto us confusion of faces,



as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither you hast driven them, because of their trespass that they have trespassed against you. O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed your law, even by departing, that they might not obey your voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven has not been done as has been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand your truth. Therefore has the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he does: for we obeyed not his voice. And now, O Lord our God, that hast brought your people forth out of the land of Egypt with a mighty hand, and hast gotten you renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all your righteousness, I beseech you, let your anger and your fury be turned away from your city Jerusalem, your holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine upon your sanctuary that is desolate, for the Lord's sake. O my God, incline your ear, and hear; open your eyes, and behold our desolations, and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for your own sake, O my God: for your city and your people are called by your name. **1 John 1:9.** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

[\[204\]](#) **Psalm 103:1-5.** Bless the LORD, O my soul: and all that is within me, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits: Who forgives all your iniquities; who heals all your diseases; Who redeems your life from destruction; who crowns you with loving-kindness and tender mercies; Who satisfies your mouth with good things; so that your youth is renewed like the eagle's. **Psalm 136.** O give thanks unto the LORD; for he is good: for his mercy endures for ever. O give thanks unto the God of gods: for his mercy endures for ever. O give thanks to the Lord of lords: for his mercy endures for ever. To him who alone does great wonders: for his mercy endures for ever. To him that by wisdom made the heavens: for his mercy endures for ever. To him that stretched out the earth above the waters: for his mercy endures for ever. To him that made great lights: for his mercy endures for ever: The sun to rule by day: for his mercy endures for ever: The moon and stars to rule by night: for his mercy endures for ever. To him that smote Egypt in their firstborn: for his mercy endures for ever: And brought out Israel from among them: for his mercy endures for ever: With a strong hand, and with a stretched out arm: for his mercy endures for ever. To him which divided the Red sea into parts: for his mercy endures for ever: And made Israel to pass through the midst of it: for his mercy endures for ever: But overthrew Pharaoh and his host in the Red sea: for his mercy endures for ever. To him which led his people through the wilderness: for his mercy endures for ever. To him which smote great kings: for his mercy endures for ever: And slew famous kings: for his mercy endures for ever: Sihon king of the Amorites: for his mercy endures for ever: And Og the king of Bashan: for his mercy endures for ever: And gave their land for an heritage: for his mercy endures for ever: Even an heritage unto Israel his servant: for his mercy endures for ever. Who remembered us in our low estate: for his mercy endures for ever: And has redeemed us from our enemies: for his mercy endures for ever. {25} Who gives food to all flesh: for his mercy endures for ever. {26} O give thanks unto the God of heaven: for his mercy endures for ever. **Philippians 4:6.** Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

[\[205\]](#) **1 John 5:14.** And this is the confidence that we have in him, that, if we ask any thing

according to his will, he hears us.

[\[206\]](#) **Matthew 6:9-13.** After this manner therefore pray ye: Our Father which art in heaven, Hallowed be your name. your kingdom come. your will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For your is the kingdom, and the power, and the glory, for ever. Amen.

[\[207\]](#) **Psalms 95:6.** O come, let us worship and bow down: let us kneel before the LORD our maker.

[\[208\]](#) **Ephesians 3:12.** In whom we have boldness and access with confidence by the faith of him.

[\[209\]](#) **Matthew 7:9-11.** Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If you then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? **Cf. Luke 11:11-13.** If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? **Romans 8:15.** For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

[\[210\]](#) **Ephesians 3:20.** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us

[\[211\]](#) **Ephesians 6:18.** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; **1 Timothy 2:1-2.** I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

[\[212\]](#) **Psalms 67:1-3.** God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. That your way may be known upon earth, your saving health among all nations. Let the people praise you, O God; let all the people praise you. **Psalms 99:3.** Let them praise your great and terrible name; for it is holy. **Psalms 100:3-4.** Know you that the LORD he is God: it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

[\[213\]](#) **Romans 11:33-36.** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who has known the mind of the Lord? or who has been his counsellor? Or who has first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen. **Revelation 4:11.** You art worthy, O Lord, to receive glory and honor and power: for you hast created all things, and for your pleasure they are and were created.

[\[214\]](#) **Matthew 12:25-28.** And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **Romans 16:20.** And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. **1 John 3:8.** He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

[\[215\]](#) **Psalms 72:8-11.** He shall have dominion also from sea to sea, and from the river unto the

ends of the earth. They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before him: all nations shall serve him. **Matthew 24:14.** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. **1 Corinthians 15:24-25.** Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he has put all enemies under his feet.

[216] **Psalm 119:5.** O that my ways were directed to keep your statutes! **Luke 22:32.** But I have prayed for you, that your faith fail not: and when you art converted, strengthen your brethren. **2 Thessalonians 3:1-5.** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: And that we may be delivered from unreasonable and wicked men: for all men have not faith. But the Lord is faithful, who shall establish you, and keep you from evil. And we have confidence in the Lord touching you, that you both do and will do the things which we command you. And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

[217] **Revelation 22:20.** He which testifies these things says, Surely I come quickly. Amen. Even so, come, Lord Jesus.

[218] **Psalm 19:14.** Let the words of my mouth, and the meditation of my heart, be acceptable in your sight, O LORD, my strength, and my redeemer. **Psalm 119.** Blessed are the undefiled in the way, who walk in the law of the LORD. Blessed are they that keep his testimonies, and that seek him with the whole heart. They also do no iniquity: they walk in his ways. You hast commanded us to keep your precepts diligently. O that my ways were directed to keep your statutes! Then shall I not be ashamed, when I have respect unto all your commandments. I will praise you with uprightness of heart, when I shall have learned your righteous judgments. I will keep your statutes: O forsake me not utterly, *etc.* **1 Thessalonians 5:23.** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **Hebrews 13:20-21.** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

[219] **Psalm 103:20-21.** Bless the LORD, you his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless you the LORD, all you his hosts; you ministers of his, that do his pleasure. **Hebrews 1:14.** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

[220] **Proverbs 30:8-9.** Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny you, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain. **Matthew 6:31-34.** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? For after all these things do the Gentiles seek:) for your heavenly Father knows that you have need of all these things. But seek you first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. **Philippians 4:11, 19.** Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.... But my God shall supply all your need according to his riches in glory by Christ Jesus. **1 Timothy 6:6-8.** But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content.

[221] **Psalm 51:1-2, 7, 9.** Have mercy upon me, O God, according to your loving-kindness: according unto the multitude of your tender mercies blot out my transgressions. Wash me

thoroughly from mine iniquity, and cleanse me from my sin.... Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.... Hide your face from my sins, and blot out all mine iniquities. **Daniel 9:17-19**. Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine upon your sanctuary that is desolate, for the Lord's sake. O my God, incline your ear, and hear; open your eyes, and behold our desolations, and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for your own sake, O my God: for your city and your people are called by your name. **1 John 1:7**. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanses us from all sin.

[222] **Matthew 18:21-35**. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus says unto him, I say not unto you, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay you all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that you owe. And his fellow servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay you all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O you wicked servant, I forgave you all that debt, because you desired me: Should not you also have had compassion on your fellow servant, even as I had pity on you? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if you from your hearts forgive not every one his brother their trespasses. **Ephesians 4:32**. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you. **Colossians 3:13**. Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do you.

[223] **Psalms 19:13**. Keep back your servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. **Matthew 26:41**. Watch and pray, that you enter not into temptation: the spirit indeed is willing, but the flesh is weak. **John 17:15**. I pray not that you should take them out of the world, but that you should keep them from the evil.

[224] **Luke 22:31-32**. And the Lord said, Simon, Simon, behold, Satan has desired to have you, that he may sift you as wheat: But I have prayed for you, that your faith fail not: and when you art converted, strengthen your brethren. **1 Corinthians 10:13**. There has no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that you are able; but will with the temptation also make a way to escape, that you may be able to bear it. **2 Corinthians 12:7-9**. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for you: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **Hebrews 2:18**. For in that he himself has suffered being tempted, he is able to succor them that are tempted.

[225] **Daniel 9:4, 7-9, 16-19**. And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.... O Lord, righteousness belongs unto you, but unto us

confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither you hast driven them, because of their trespass that they have trespassed against you. O Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him.... O Lord, according to all your righteousness, I beseech you, let your anger and your fury be turned away from your city Jerusalem, your holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine upon your sanctuary that is desolate, for the Lord's sake. O my God, incline your ear, and hear; open your eyes, and behold our desolations, and the city which is called by your name: for we do not present our supplications before you for our righteousnesses, but for your great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for your own sake, O my God: for your city and your people are called by your name. **Luke 18:1, 7-8.** And he spoke a parable unto them to this end, that men ought always to pray, and not to faint.... And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

[\[226\]](#) **1 Chronicles 29:10-13.** Wherefore David blessed the LORD before all the congregation: and David said, Blessed be you, LORD God of Israel our father, for ever and ever. your, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is your; your is the kingdom, O LORD, and you art exalted as head above all. Both riches and honor come of you, and you reign over all; and in your hand is power and might; and in your hand it is to make great, and to give strength unto all. Now therefore, our God, we thank you, and praise your glorious name. **1 Timothy 1:17.** Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen. **Revelation 5:11-13.** And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sits upon the throne, and unto the Lamb for ever and ever.

[\[227\]](#) **1 Corinthians 14:16.** Else when you shall bless with the spirit, how shall he that occupies the room of the unlearned say Amen at your giving of thanks, seeing he understands not what you say? **Revelation 22:20.** He which testifies these things says, Surely I come quickly. Amen. Even so, come, Lord Jesus.